Good: Morally right, beneficial and to our advantage

Evil: That which is considered extremely wrong, immoral and wicked

> Forgiveness: Give pardon for wrongdoings; give up resentment

Free Will: Ability to make choices voluntarily and independently. Nothing is pre-determined

> Justice: Fairness; equal provisions and opportunities

Morality: Principles and standards determining which actions are right/wrong

Punishment: Penalty given to someone for a crime or immoral action

Sin: Deliberate immoral action; breaking a religious moral law

suffering: Pain or distress caused by injury, illness or loss

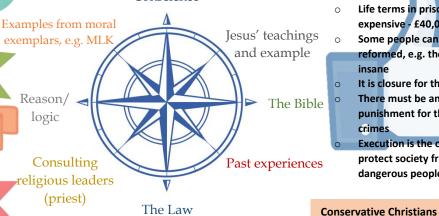
CRISCENE

- > Crime is any offense punishable by law
- Some **sins** are punishable by law, but not all sins are crimes, e.g. 'to keep the Sabbath holy' (Ten Commandments)
- Consequences for sins are **suffering**, offending God, excommunication and exclusion from
- Consequences for crimes is **punishment**, sanctioned by the criminal justice system
- Cybercrime is on the rise
- The most danger is posed by anti-social behaviour, including extremism, terrorism and sexual offenses
- Sins include: pride, greed, lust, envy, wrath, gluttony, sloth

Moral Compass:

How do we make moral decisions?

Conscience



The Law

The Two Types of Morality:

Absolute Morality (RC/Quakers)

A moral law or principle, e.g. 'do not kill' is wrong in all situations. Even if we are at war, it is still not permissible to kill.

2. Relative Morality (Church of England)

A moral law or principle, e.g. 'do not kill' is either right or wrong, depending on the situation. In war, it might be permissible to kill.

The WWJD (What Would Jesus Do?) movement was started in America in 1990s by Evangelical Christians. This prompts Christians to make decisions that will be in keeping with the life and teachings of Jesus.



CAUSES OF CRIME

Poor		
education	Media (violence on	Mental health
Poor parenting	TV)	Drug/alcoh addiction
Inemploy- ment	Pressure	Poverty



Arguments For the Death Penalty (Conservative Christians)

- Life terms in prison are expensive - £40,000 per year
- Some people cannot be reformed, e.g. the criminally
- It is closure for the victims There must be an ultimate punishment for the worst
 - protect society from dangerous people

(Roman Catholic)

"An eye for an eye"

The Old Testament specifies

36 crimes deserving of capital

punishment, implying that it is

- It upholds the commandment

approved of and created by

'do not kill' by showing the

seriousness of the crime of

Arguments Against the Death Penalty (Liberal

Christians)

It is just state-sanctioned

- Innocent people have been
- executed It does not deter
- nurderers Two wrongs don't make a
- Forgiveness is important
- Only God has the right to
- "Do not murder"

Humanists and the Death Penalty

- Killing is wrong as the state could be wrong - the person could be innocent - The sentence cannot be reversed if new evidence

comes to light

Liberal Christians (Quakers/Church of England)

- -Execution goes against the sanctity of life
- -Quakers have campaigned against the death penalty
- -Every person is a reflection of God/contains a little of God. "Do not repay evil for evil" (Romans 12:17)

Why become a chaplain?

There is something of God in everyone

Following Jesus – showing compassion, love and kindness

"People a<mark>re mo</mark>re than the worst thing they have ever done in their lives" (Helen Prejean)

Prison Chaplains

Some chaplains are non-religious and provide counselling, e.g. bereavement support, for inmates. This is important if an nmate is unable to attend the funeral of a loved one.

Traditionally, chaplains are ministers, priests, etc. They have ha pastoral role, looking after the emotional and spiritual welfare of the inmates.

abolished in UK 82% of global nations do not use the death penalty

Legal in over 80

countries (e.g.

China and USA

Humane

methods of

execution are

sought, e.g.

lethal injection

Death penalty is

Prison Chaplains

Christianity is a religion of

Good, Evil, Free Will and Suffering

-Problem of evil: God is omniscient, omnibenevolent and omnipotent, so why is there evil in the world? - God made the earth in Genesis 'and it was good' - God gave people Free Will. Adam and Eve disobeyed God, causing the Fall and releasing 'original sin' into the world -The Ten Commandments show how to live a good life. Breaking God's rules leads to suffering and 'evil' -Jesus demonstrated 'good' qualities, e.g. tolerance, compassion and love. Christians have a duty to practise these in their everyday lives -Moral evil (human sin) vs Natural evil (from nature) -Evil can be soul-making. It allows people to develop

and achieve the proper virtues

-John Hick said we could never understand God's plan. The soul-making we go through allows us to grow closer **The Death Penalty** to God

- Irenaeus believed that evil allowed for spiritual growth

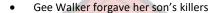
- -Life is a test, e.g. the Story of Job. Faith will be rewarded.
- -Suffering helps humans to take part in the suffering of Jesus
- -Good cannot exist without evil, just as light cannot exist without dark and up cannot exist without down -Suffering might be part of God's plan, allowing us to appreciate the world and what is good





Christians and Forgiveness

Jesus and other leaders (MLK) or exemplars (Gee Walker) famously forgave following the Christian teachings of love and compassion



- "Do not judge and you will not be judged... forgive and you will be forgiven" (Luke 6:37)
- "Blessed are the merciful, for they will be shown mercy" (Matthew 5:7)
- Jesus forgave Zacchaeus the tax collector, despite his cheating and selfish ways
- Jesus forgave the adulterous woman, telling her to 'go and sin no more'
- Parable of the Forgiving Father reminds us of the power of forgiveness
- Parable of the Unforgiving Servant reminds us that we must forgive in order to be forgiven

For Roman Catholics, forgiveness is achieved through atonement and the Sacrament of penance. God's forgiveness is given through a priest's pardon after confession.

Evangelical Christians believe that forgiveness is given by God and reliant upon faith.

FORGIVE...

forgiveness. It supports justice, but forgiveness and punishment should go together. Jesus forgave those who betraved him. On the cross Jesus said, "Father forgive them, they know not what they do".

Jesus taught compassion, not revenge. Punishment should reform a criminal and address the cause of the criminal behaviour, Some Christians have become prison chaplains to help prisoners to reform effectively.

Prison reformers, e.g. Elizabeth Fry used their Christian beliefs to change the way criminals were treated and to improve the state of British prisons.

Elizabeth Fry is famous for teaching female prisoners to read and write and holding Bible readings for inmates. Another Christian, John Howard, also recommended to parliament that conditions and practices within prisons be improved, e.g. clean running water and access to doctors.

The government recently announced a change in the prison system, to treat inmates as 'potential assets, not liabilities.'

Utilitarianism is the belief that a good act is one that brings the greatest good for the greatest number. Also known as the Principle of Greatest Happiness.



CHRISTIANITY & PUNISHMENT



Justice is fairness. The punishment must fit the crime in order for it to be considered justice. Punishments must also address the cause of the crime, to prevent the offender from repeating the crime